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**SILKS AND SATINS**

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Will convince you that the  
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If you will investigate our  
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CELEBRATED



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PRIVATE REVENUE STAMP covers  
the neck of the bottle.

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**For This Week Only**

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WE WISH TO THANK THE PRO-  
PLE of Honolulu for the large patron-  
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We are now offering

**Meats,  
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Did you ever think of the advantage  
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**Theosophical Society**

The regular meeting of the Aloha  
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hall a Sunday evening, March 30th, at  
7:30. All interested will be cordially  
welcome. Admission free. 5783

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Of All Kinds

HAWAIIAN GAZETTE COMPANY.

**OLD CHURCH  
RE-OPENED**

**Dedication Ser-  
vices Were Held  
Yesterday.**

**REPAIRS COST  
ABOUT \$4000**

**Old Moiliili Church Rechristened  
as the Rice Memorial  
Chapel.**

A service of dedication was held yester-  
day in the recently repaired old  
church at the end of Bernania street,  
known as the Ka Moiliili church, but  
which has been rechristened the "Rice  
Memorial Chapel." This church is one  
of the oldest in the Islands and has  
for many years been a ruin except for  
the strong old stone walls. It has been  
completely renovated, furnished with a  
new roof and beautifully celled and is  
now in excellent condition.

The church was beautifully decorated  
yesterday, the platform and pulpit be-  
ing a mass of greens and flowers and  
tropical potted plants being arranged  
about the walls. A cross of white ole-  
anders and delicate ferns was placed  
on the minister's table in the center of  
the platform and great yellow-tinted  
bunches of freshly blossomed royal  
palm flowers had been placed in vases  
and jars and arranged among the ever-  
greens with tasteful effect.

The Kawaiahao church choir occu-  
pied the platform on the right and at  
the left was the historic old pulpit  
brought here many years ago from Con-  
necticut, the story of which was re-  
lated in his address by Rev. Mr. Wes-  
tervelt. The center of the stage was  
occupied by Rev. Messrs. Kincaid, Par-  
ker, Westervelt, Desha and Timoteo,  
the church piano being in the rear.

The services began with an anthem  
by the Kawaiahao choir and the in-  
vocation was pronounced by Rev. C. S.  
Timoteo. After a congregational hymn  
Rev. H. H. Parker read the Scripture  
lesson in Hawaiian, with a few re-  
marks. Another hymn was sung by the  
choir and Rev. W. M. Kincaid of Cen-  
tral Union church made an address.

"I wish," said he, "that I might speak  
the Hawaiian language so that I could  
express to you more fully my impres-  
sions and feelings upon this, the open-  
ing of your new house of God. It gives  
me much pleasure this afternoon to  
meet you all here at the opening ser-  
vices of this beautiful chapel of wor-  
ship and bring to you the congratula-  
tions of Central Union church, con-  
gratulations upon the great work done  
in the past, being done in the present  
and which will be done in the future  
by your splendid Kawaiahao church, of  
which this beautiful new chapel is a  
branch, dedicated to the worship of the  
world's great Savior.

"I want to speak to you about the  
mission of the church, the mission of  
all churches, of every church under the  
name of Christ. You will remember  
that Christ said to His disciples, 'Give  
ye, lend ye.' This is the great mission  
of all churches of God. We may well  
take a lesson from the fault of the dis-  
ciples; while they were eager to preach  
and to do good, they were anxious to  
escape all responsibilities, as when they  
grew anxious about the multitude to  
whom Christ was preaching, and seeing  
there was no food to feed them with  
and no place of shelter, they wanted  
to send them away. Picture for  
yourself the scene—Christ preaching to  
five thousand people, who listened and  
were obedient to all else but His  
words—oblivious to hunger, oblivious to  
thirst, oblivious to time, drinking in  
the message of the Savior. See the dis-  
ciples standing about and becoming  
more anxious as the sun sank lower;  
they knew the people would be hungry  
and there was naught to eat; they  
would thirst, and there was nothing to  
give them drink; they were on a plain  
and the villages were far away. Finally  
the sun dropped behind the horizon  
and their anxiety prompted them to  
speak to the Master. They went to Him  
and suggested that He send the people  
away, for they hungered and were  
thirsty and should be sent to the neigh-  
boring village before the darkness  
fell; they did not want the responsibil-  
ity. Did Christ send them away? No,  
Christ never sent any one away. You  
may search from Genesis to Revela-  
tions and you will find where He  
sent any one away. Wretched people  
often came to Him—lepers and people  
of all manner of sickness, the dying  
thief on the cross, the poor sinning  
woman—did He send them away?  
No; He has said 'Come unto me all ye  
that labor and are heavy laden, and I  
will give you rest,' and He has never  
sent any one away.

"When the disciples went to Him and  
told Him that the people must be sent  
away because they would be hungry  
what did He do? Why, He simply said,  
'Let them eat.' The disciples were as-  
tonished, and they told Him that it  
was impossible. 'What have you to  
feed them?' asked the Savior, and when  
they told Him there were only two  
loaves of bread and some small fishes  
He took the loaf and broke it and passed  
it among the crowd, and as the  
bread was broken it increased, and  
there was food for all; twelve basketfuls  
of crumbs were carried away when all  
of them had been satisfied. By some  
divine arithmetic there was more when  
they had all fed than there was at the  
beginning.

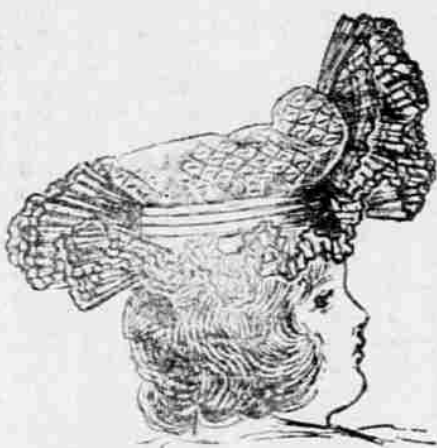
"It is always the same with the  
bread of life, for was it not the bread  
of life that Christ passed among the  
multitudes? We have the bread of life  
with us today; it is the gospel of our  
Savior and the spirit of His great re-  
ligion. Let us take this bread of life  
and pass it to the hungry souls about  
us. It will surely grow as we  
hand it out.

"Why, there is not one of us who  
would not, if we saw some famishing  
one asking for bread, give him assist-  
ance and satisfy his hunger; but we

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FRENCH CHALLIES, SILK STRIP-  
ED.—An extraordinary offer for a few  
days; large assortment of handsome pat-  
terns bought to sell for 50c; special.....  
37½c yd.

GINGHAMS AND ZEPHYR.

The newest patterns in an endless  
variety in stripes, checks, solid col-  
ors, broken plaids, etc.; best manu-  
facturers' goods; we have the same  
from 8-1-3c up to 35c yd.



WHITE GOODS DEPARTMENT.

We provide ourselves this season of the  
elegant and well-selected stock we carry,  
you can find most anything in that line  
from a cheap Victoria lawn to the high-  
est grade of Grass Linens.

If you desire anything in fine grades  
of white Organdies, white Dimities, we  
carry every grade of Persian Lawns, In-  
dia Linens, Linen Lawns, Nainsook, Eng-  
lish Long Cloths, 12 yds at \$1.75 piece;  
best value ever offered.

Victoria Lawns, 40 inches wide, for \$1  
piece; good quality.

do not realize, oh, we do not realize  
what a starving city we have  
about us, starving for the bread of life.  
Maybe on the very street where you  
live, perhaps next door to your home,  
there is some one famishing, for they  
are all about. Oh, let us give the bread  
of life and continue to break it and pass  
it among the multitudes of those who  
are hungering for it. This is the great  
mission of this new and beautiful  
church—to give the bread of life. Let  
us emulate the divine example of Him  
who never sent any one away.

"Ah, if the Savior had sent away the  
multitude that day we should not be  
here today; we should not have had the  
gospel; we should not have our great  
churches; we should not meet together  
in worship in His name today. Thank  
God He never sent any one away. Re-  
member His words, 'Let him that  
thirsteth or hungereth come unto me,  
Whosoever cometh unto me I will in no  
wise cast out.'

"What I want to say to the churches  
of Honolulu today is this: That we  
must stand together and face the starv-  
ing multitudes. A heavy responsibility  
is ours and we cannot shirk it or put  
it upon others—we must give the people  
the bread of life. Let us not, like the  
disciples, when the day is far spent and  
the multitudes are in desert places,  
send them away. Let us give them to  
eat of the bread of life. It is the one  
great food for the famishing soul. There  
is on life apart from the Savior, and  
the bread of life is His life. Away from  
Him the soul will languish and die.

"We believe we possess the bread of  
life. Let us break it that it may multi-  
ply and let us pass it to the hungering  
ones. In the reopening of this histor-  
ical old church let us keep its mission  
before us. It is the duty of every one  
of us to give the bread of life. God  
grant that we may keep the mission al-  
ways before us and remember the Mas-  
ter's command, 'Give ye them bread  
whereof to eat.'

At the conclusion of Rev. Mr. Kin-  
caid's address, Rev. Mr. Parker an-  
nounced a hymn by the choir, after the  
singing of which Rev. Mr. Timoteo of-  
fered a prayer, and another anthem  
followed. Mr. Henry Waterhouse then  
addressed the congregation, speaking  
in the Hawaiian language and occupy-  
ing some ten minutes. The Kawaiahao  
Sunday school of little girls then sweet-  
ly sang one of their hymns, the pretty  
words of the old verses, 'Twinkle,  
Twinkle, Little Star,' being changed to  
express sacred sentiment.

Rev. C. S. Timoteo and Rev. Mr.  
Westervelt then made short addresses,  
both speaking in the Hawaiian lan-  
guage and endorsing the point made by  
Mr. Kincaid that the new church was  
to be dedicated to the spirit of active  
Christian work. Rev. Mr. Westervelt  
told the story of the pulpit which it  
now the property of the new chapel.  
It is a large, handsome pulpit of dark  
wood and is the same from which the  
famous Rev. Leonard Bacon preached  
many sermons in New Haven, Connec-  
ticut. Many years ago, when the mis-  
sionary work in the Islands was still  
young, the famous old minister sent the  
pulpit to Kawaiahao church; it came  
in a sailing vessel around Cape Horn,  
and when it reached Honolulu it was  
placed in Kawaiahao church, where it  
remained until it was removed to Ka  
Moiliili church. Recently it has not  
been used at all, but with the reopening  
of the old chapel made new the old pul-  
pit has been retained and placed upon  
the platform, to do service for many  
more years, during which the speaker

JUST ARRIVED—By steamer Mariposa, we received twenty cases of  
foreign and domestic Wash Fabrics; goods are now opened and ready for in-  
spection. Ladies will find at our store the choicest collection of Cotton Wash  
Goods in this City; we gladly will show you our stock whether you buy or  
not. Buying only from manufacturers' agents, we also have the best  
Prices.

SPECIAL SALE.

We have placed on sale one case  
50 pieces Lawns, elegant patterns, at  
6½c yd.

EXTRA SPECIAL.

Our buyer in New York closed out 1,500  
pairs of boys' all-wool Knee Pants in  
Scotch Tweeds and Cheviots. Pants  
worth \$1 or \$1.25 special at 75c pair.

JUST ARRIVED, REGATTA BOYS'  
WASH SUITS.—Mothers, if you want a  
suit for your boys that will make them  
look graceful, stylish and up-to-date, get  
one of REGATTA make; they are the  
top notch of perfection. They are not  
only as good as others, but far superior;  
just one look at them will convince you  
that they are the best make you ever  
saw.



ORGANDIES; SPECIAL SALE!

Monday, Tuesday and Wednesday; im-  
ported line of French Organdies; choice  
selections of handsome patterns; just open-  
ed. While displayed at our window, at  
25c yd.; worth 45c.

hoped many great messages might go  
forth from it to the people, to be given  
as the bread of life to the multitudes.  
The following letter which Mr. Wes-  
tervelt had received from "Mother  
Rice" was read by him to the congre-  
gation:

"I can give you very little informa-  
tion in regard to the Moiliili church,  
which Mr. Rice added to his duties at  
Punahou when we were located by the  
mission in 1844. He helped in the build-  
ing of the native church at Manoa and  
Moiliili and a church near Punahou,  
the building now used as a school house  
near the residence of Professor Alex-  
ander. He assisted in the building of  
the three churches and usually attend-  
ed in one or the other Sunday after-  
noon. I recollect his coming home very  
tired one day, saying, 'I have been  
shingling on the Moiliili church today.'  
I do not know just when this was, but  
think it was about 1850.

"During the prevalence of the small-  
pox the temporary hospital was erected  
by the Government between Punahou  
and Moiliili church. Mr. Rice spent his  
time with the sufferers, ministering to  
them. It was a time of great suffer-  
ing. I have kept few records. I close  
with real gratitude and thankfulness  
that the old church has been restored.  
'Your friend, MOTHER RICE.'

The following statement in regard to  
the old church, which through the gen-  
erosity of Mr. Isenberg has been re-  
paired at a cost approximating near  
\$4,000, was read by Mr. Westervelt also:  
"Kawaiahao, Moiliili, and Kaumaka-  
pili churches have several missions in  
the district of Honolulu. In these mis-  
sion churches Sabbath school and  
church services are held from time to  
time.

"Moiliili is a part of the large work of  
Kawaiahao church.  
"As early as 1830 the missionaries had  
schools and services in villages sur-  
rounding Honolulu, for which grass  
churches were built.

"In 1844 Rev. W. H. Rice and his wife  
took charge of the school at Punahou  
and visited both Sabbath and week days  
'apanas' of Moiliili, Manoa and Makiki.  
Mrs. Rice, now known everywhere  
throughout the Islands as 'Mother  
Rice,' says: 'Punahou, the princely gift  
of Father Bingham, was not, as now,  
an inviting place. It was without flow-  
ers or trees and was connected with  
Honolulu by a treeless plain.' This was  
the general appearance of the country  
between Honolulu and the desolate re-  
gion back of Diamond Head.

"Nevertheless, Father Rice commenc-  
ed at once to build churches in the  
three districts under his care. The  
streams from Palolo and Manoa valleys  
were bordered with taro patches and  
the homes of natives.

"Here the churches were built on the  
uplands back of the water courses. Mr.  
Rice carried on this work while in  
Punahou and later gave it over to the  
care of the different Kawaiahao pas-  
tors.

"The pulpit in the Moiliili church was  
sent around the Horn from the old First  
Church of New Haven, Conn., where it  
had been used by Rev. Dr. Bacon many  
years. This pulpit is still in Moiliili  
church. For some time this old stone  
church has been out of repair and was  
fast decaying. Rev. H. H. Parker, as-  
sisted by Mr. Paul Isenberg, Jr., and a  
number of the residents of Honolulu,  
determined to repair the building and  
give it a new lease of usefulness. The  
present beautiful structure is the re-  
sult."

In closing the services the hymn,



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Just received an elegant stock in  
sizes of new Spring Patterns. Our  
Waist for boys in all sizes are sold at  
manufacturers' cost.

BOYS' WASH PANTS

In Linen, Galatea Cloth, none better  
at 40c pair.

MANUFACTURERS' SAMPLE LINE  
OF CHILDREN'S AND MISSES  
DRESSES—

From 4 to 14 years, sold one-third less  
than regular price, in white Percale,  
K., Duck, Zephyr, Etc.  
Some Sailor Suits in ages from 6 to  
years.

LATEST STYLE JUST OPENED

A complete line of Summer Hats and  
Wash Caps for children.

We announce our arrival of Ladies  
Shirtwaists.

"Nearer, My God, to Thee," was sung  
by the choir and congregation, in the  
native tongue, and the benediction was  
pronounced by Rev. Mr. Desha of Hilo.  
About three hundred people had as-  
sembled to attend the reopening ser-  
vices, and at the conclusion the minis-  
ters were quickly surrounded by the  
congregation for handshakings and con-  
gratulations.

The fence and grounds have not yet  
been put in condition, but repairs will  
soon be made, and for the benefit of the  
Asiatic population in that section the  
members of Kawaiahao church are in-  
tending soon to build a kindergarten  
and establish a daily school for chil-  
dren. The old graves and tombs in the  
churchyard are to be properly fenced  
and the entire premises put in excellent  
shape. The church has been made to  
look new and beautiful and the old  
stone walls are as solid and firm as the  
day they were built. The restoration  
of this famous old landmark, without  
destroying its original walls, is a matter  
for cordial congratulation among  
the old residents of the Islands.

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Headquarters for the

**Hawaiian Annual**

and other books pertaining to  
these islands.

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Has the best assortment of PACIFIC  
ISLAND CURIOS in the city and also  
has the rental of eight offices. Rent  
cheap.